

| | A | B | C | D | E | F | G | H |
|----|--------------|------------|---------|---------|---------|-------|---------|-----------|
| 1 | SCHOOL | CLASS | JUDGE 1 | JUDGE 2 | JUDGE 3 | TOTAL | PERCUSS | AUXILIARY |
| 2 | | | | | | | | |
| 3 | KONAWA | EXHIBITION | 84 | 96 | 88 | | 81 | 95 |
| 4 | | | | | | | | |
| 5 | WAYNE | 3A | 53 | 39 | 69 | 161 | 64 | |
| 6 | MEEKER | 3A | 66 | 53 | 65 | 184 | 59 | |
| 7 | COALGATE | 3A | 39 | 38 | 45 | 122 | 46 | |
| 8 | HENNESSEY | 3A | 81 | 80 | 88 | 249 | 84 | 93 |
| 9 | WEWOKA | 3A | 50 | 65 | 64 | 179 | 50 | |
| 10 | LEXINGTON | 3A | 76 | 75 | 75 | 226 | 81 | |
| 11 | COMANCHE | 3A | 79 | 78 | 78 | 235 | 90 | 84 |
| 12 | BETHEL | 3A | 82 | 81 | 87 | 250 | 82 | 89 |
| 13 | | | | | | | | |
| 14 | SULPHUR | 4A | 60 | 65 | 61 | 186 | 69 | |
| 15 | ELGIN | 4A | 77 | 82 | 79 | 238 | 82 | 90 |
| 16 | HARRAH | 4A | 88 | 90 | 84 | 262 | 72 | 80 |
| 17 | BLANCHARD | 4A | 89 | 93 | 80 | 262 | 81 | 93 |
| 18 | PURCELL | 4A | 90 | 95 | 83 | 268 | 70 | 79 |
| 19 | PAULS VALLEY | 4A | 90 | 96 | 85 | 271 | 77 | |
| 20 | | | | | | | | |
| 21 | ARDMORE | 5A | 78 | 77 | 71 | 226 | 71 | 84 |